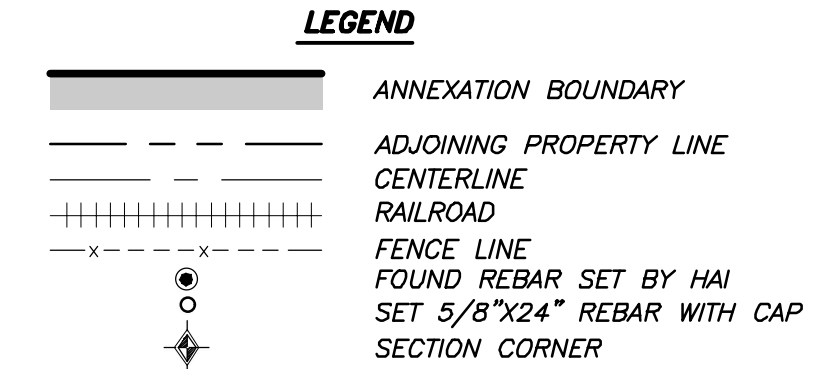
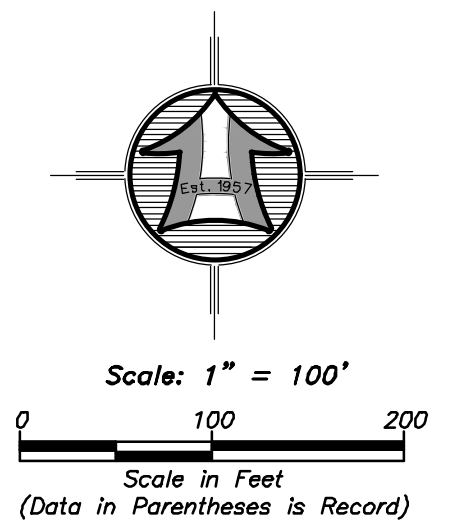
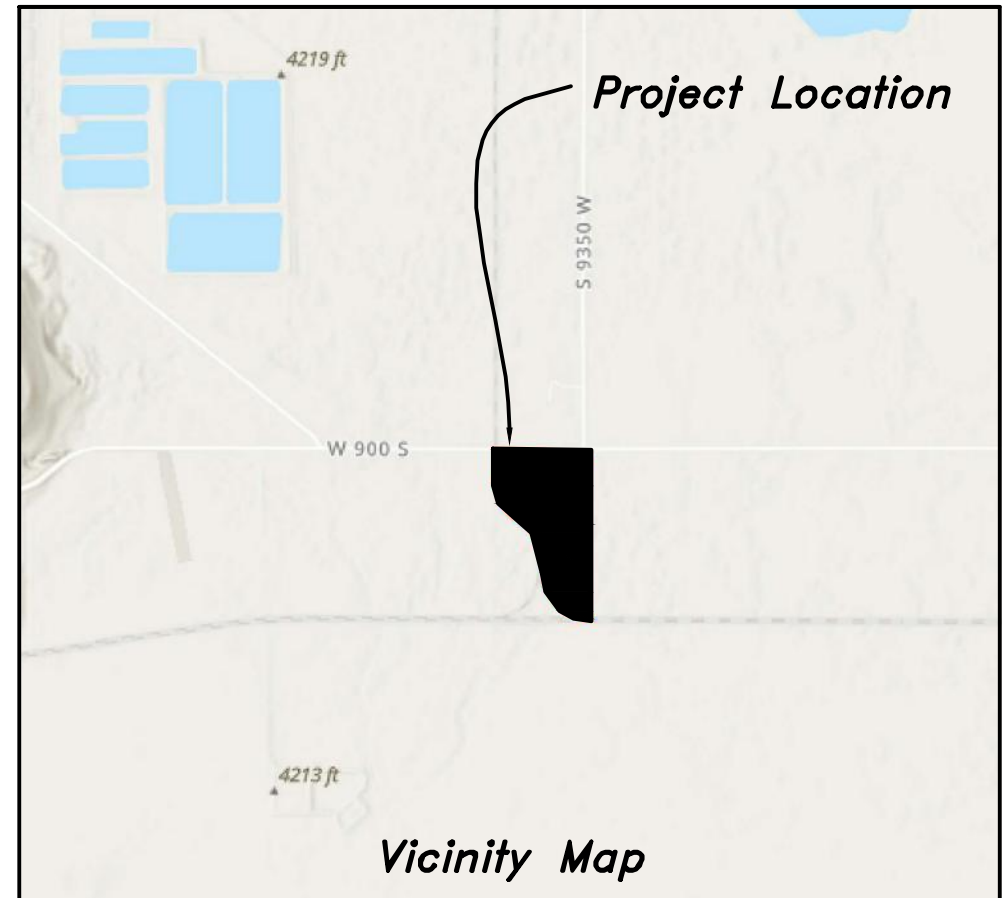


PLAT OF ANNEXATION TO THE LIMITS OF WEST WARREN WATER DISTRICT FINAL LOCAL ENTITY PLAT RESOLUTION NO.

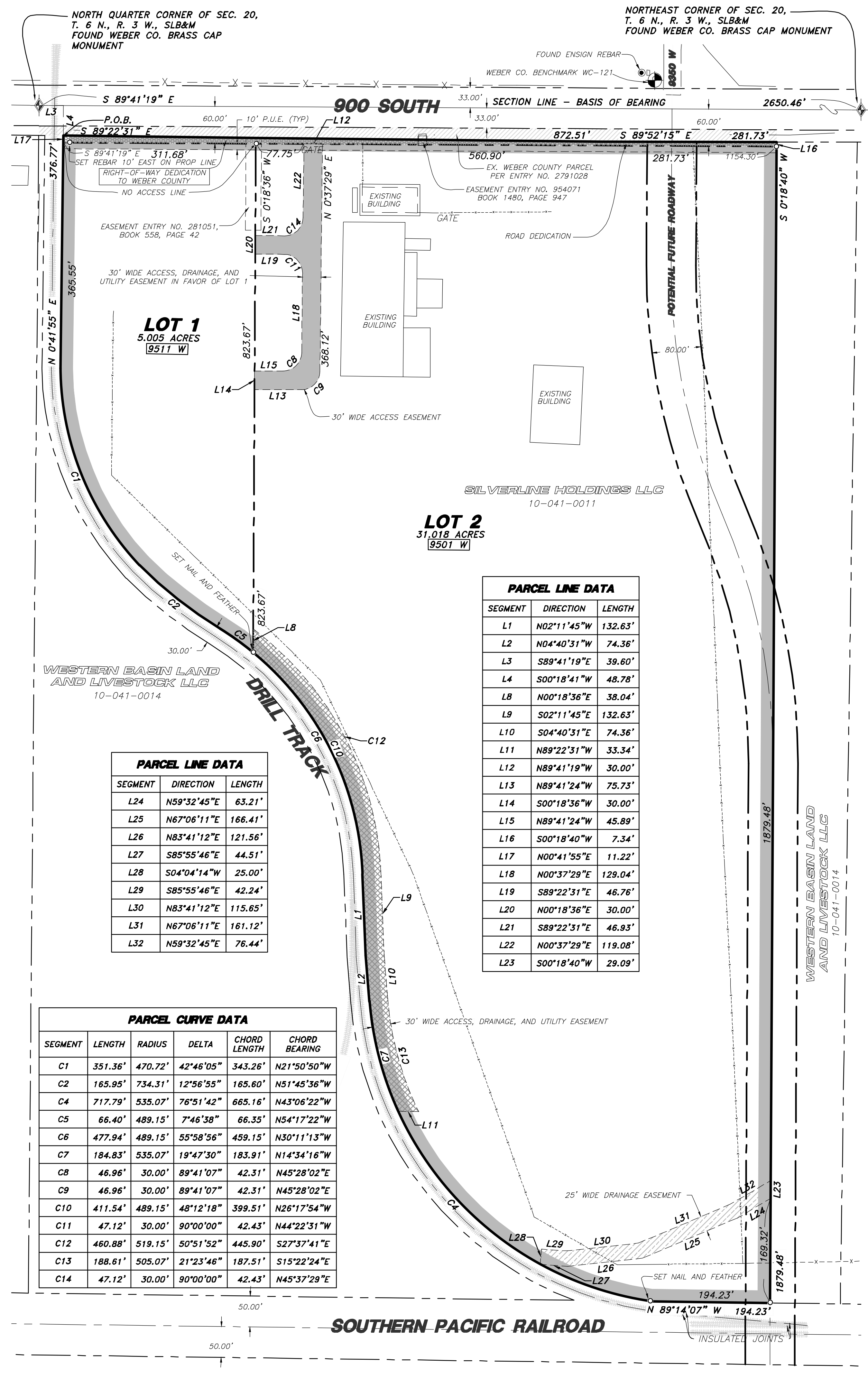
A PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN WEBER COUNTY, UTAH FEBRUARY 2026



SURVEYOR'S NOTE
THE BOUNDARY OF THIS ANNEXATION PLAT FOLLOWS THE BOUNDARY LINE OF THE SILVERLINE INDUSTRIAL PARK SUBDIVISION FILED AS ENTRY NO. 3303748 IN THE FILES OF THE WEBER COUNTY RECORDERS OFFICE.



HAI HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
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PARCEL LINE DATA

SEGMENT	DIRECTION	LENGTH
L24	N59°32'45"E	63.21'
L25	N67°06'11"E	166.41'
L26	N83°41'12"E	121.56'
L27	S85°55'46"E	44.51'
L28	S04°04'14"W	25.00'
L29	S85°55'46"E	42.24'
L30	N83°41'12"E	115.65'
L31	N67°06'11"E	161.12'
L32	N59°32'45"E	76.44'

PARCEL CURVE DATA

SEGMENT	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
C1	351.36'	470.72'	42°46'05"	343.26'	N21°50'50"W
C2	165.95'	734.31'	12°56'55"	165.60'	N51°45'36"W
C4	717.79'	535.07'	76°51'42"	665.16'	N43°06'22"W
C5	66.40'	489.15'	7°46'38"	66.35'	N54°17'22"W
C6	477.94'	489.15'	55°58'56"	459.15'	N30°11'13"W
C7	184.83'	535.07'	19°47'30"	183.91'	N14°34'16"W
C8	46.96'	30.00'	89°41'07"	42.31'	N45°28'02"E
C9	46.96'	30.00'	89°41'07"	42.31'	N45°28'02"E
C10	411.54'	489.15'	48°12'18"	399.51'	N26°17'54"W
C11	47.12'	30.00'	90°00'00"	42.43'	N44°22'31"W
C12	460.88'	519.15'	50°51'52"	445.90'	S27°37'41"E
C13	188.61'	505.07'	21°23'46"	187.51'	S15°22'24"E
C14	47.12'	30.00'	90°00'00"	42.43'	N45°37'29"E

PARCEL LINE DATA

SEGMENT	DIRECTION	LENGTH
L1	N02°11'45"W	132.63'
L2	N04°40'31"W	74.36'
L3	S89°41'19"E	39.60'
L4	S00°18'41"W	48.78'
L8	N00°18'36"E	38.04'
L9	S02°11'45"E	132.63'
L10	S04°40'31"E	74.36'
L11	N89°22'31"W	33.34'
L12	N89°41'19"W	30.00'
L13	N89°41'24"W	75.73'
L14	S00°18'36"E	30.00'
L15	N89°41'24"W	45.89'
L16	S00°18'40"W	7.34'
L17	N00°41'55"E	11.22'
L18	N00°37'29"E	129.04'
L19	N89°22'31"E	46.76'
L20	N00°18'36"E	30.00'
L21	S89°22'31"E	46.93'
L22	N00°37'29"E	119.08'
L23	S00°18'40"W	29.09'

ACCEPTANCE BY LEGISLATIVE BODY
THIS IS TO CERTIFY THAT THE WEST WARREN WATER ASSOCIATION HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS AND THE OWNERS OF AT LEAST ONE THIRD IN VALUE OF REAL PROPERTY SHOWN, REQUESTING THAT SAID AREAS BE ANNEXED TO THE WEST WARREN WATER DISTRICT AND THAT A COPY OF THE ORDINANCE OR RESOLUTION HAS BEEN PREPARED FOR FILING HERewith IN ACCORDANCE WITH THE PROVISIONS OF UTAH CODE AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE AREAS AS SHOWN AND DESCRIBED HEREON.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ A.D., 2026.

WEST WARREN WATER ASSOCIATION

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 2026.

WEBER COUNTY SURVEYOR

ANNEXATION PARCEL BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 900 SOUTH STREET, POINT ALSO BEING ON THE EAST RIGHT-OF-WAY LINE OF A DRILL TACK AS DESCRIBED OF RECORD IN ENTRY NO. 2874163 LOCATED 39.60 FEET SOUTH 89°41'19" EAST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND 48.78 FEET SOUTH 00°18'41" WEST FROM THE NORTH QUARTER CORNER OF SAID SECTION 20;
RUNNING THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES; (1) SOUTH 89°22'31" EAST 872.51 FEET; AND (2) SOUTH 89°52'15" EAST 281.73 FEET TO THE NORTHWEST CORNER OF THE WESTERN BASIN LAND AND LIVESTOCK LLC PROPERTY, TAX ID. NO. 10-041-0014; THENCE SOUTH 00°18'40" WEST 1879.48 FEET ALONG THE WEST LINE OF SAID WESTERN BASIN LAND AND LIVESTOCK LLC PROPERTY TO THE NORTH RIGHT-OF-WAY LINE OF THE SOUTHERN PACIFIC RAILROAD; THENCE NORTH 89°14'07" WEST 194.23 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE EASTERLY RIGHT-OF-WAY LINE OF A DRILL TACK AS DESCRIBED OF RECORD IN ENTRY NO. 2874163; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING SEVEN (7) COURSES; (1) NORTHWESTERLY ON A NON-TANGENT CURVE TO THE RIGHT ALONG THE ARC OF A 535.07 FOOT RADIUS CURVE, A DISTANCE OF 717.79 FEET, CHORD BEARS NORTH 43°06'22" WEST 665.16 FEET, HAVING A CENTRAL ANGLE OF 76°51'42"; (2) NORTH 04°40'31" WEST 74.36 FEET; (3) NORTH 02°11'45" WEST 132.63 FEET; (4) NORTHWESTERLY TO THE LEFT ALONG THE ARC OF A 489.15 FOOT RADIUS CURVE, A DISTANCE OF 477.94 FEET, CHORD BEARS NORTH 30°11'13" WEST 459.15 FEET, HAVING A CENTRAL ANGLE OF 55°58'56"; (5) NORTHWESTERLY ON A REVERSE NON-TANGENT CURVE TO THE RIGHT ALONG THE ARC OF A 734.31 FOOT RADIUS CURVE, A DISTANCE OF 165.95 FEET, CHORD BEARS NORTH 51°45'36" WEST 165.60 FEET, HAVING A CENTRAL ANGLE OF 12°56'55"; (6) NORTHWESTERLY ON A NON-TANGENT CURVE TO THE RIGHT ALONG THE ARC OF A 470.72 FOOT RADIUS CURVE, A DISTANCE OF 351.36 FEET, CHORD BEARS NORTH 21°50'50" WEST 343.26 FEET, HAVING A CENTRAL ANGLE OF 42°46'05"; AND (7) NORTH 00°41'55" EAST 376.77 FEET TO THE POINT OF BEGINNING. CONTAINING 36.023 ACRES.

SURVEYOR'S CERTIFICATE

I, K. GREG HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-73-507 AND HAVE VERIFIED ALL MEASUREMENTS, HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED INTO WEST WARREN WATER DISTRICT.

SIGNED THIS 25TH DAY OF NOVEMBER, 2026.

CHECK THIS

K. GREG HANSEN, PLS
UTAH LAND SURVEYOR LICENSE NO. 167819



COUNTY RECORDER'S NO. _____

STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF _____

DATE _____ TIME _____ FEE _____

ABSTRACTED _____

INDEX _____

FILED IN: _____ FILE OF PLATS

COUNTY RECORDER